

CITY OF SHEBOYGAN FALLS COMMON COUNCIL MEETING  
SHEBOYGAN FALLS MUNICIPAL BUILDING  
1<sup>ST</sup> FLOOR COUNCIL CHAMBERS  
375 BUFFALO STREET

**COUNCIL MEETING  
MARCH 6, 2019**

Committee of the Whole

5:45 P.M.

**6:30 P.M.**

**ROLL CALL**  
**MINUTES**  
**GENERAL**

1. Appearances.
2. Correspondence.
3. Announcements.
4. Conditional Use Permit – Nourish Farms for the property located at 100 Alfred W. Miley Avenue to be used as an educational facility for healthy eating and growth of healthy food. Additional uses requested are for meetings, seminars, and social events such as private parties and weddings. Future building plans include a kitchen and a green house.
5. Conditional Use Permit – K Lorraine Salon Spa for the property located at 202 Pine Street to be used for a small Farmers Market on the rear exterior terrace on Friday afternoons between 2:00 P.M. and 7:00 P.M. with complimentary music.

**FINANCE & PERSONNEL**

1. 2018/2019 Resolution #16 – Salary Resolution
2. City of Sheboygan Falls Commercial Insurance Renewal
3. Travel request for Bruce Kaboord and Mark Debbink to attend the WI Rural Water Association Conference in La Crosse, WI – March 28-29<sup>th</sup>, 2019. Total cost \$511.15.

**PROPERTY**

1. Proposed Fee Schedule for Non-Profit Organizations – Park Shelter Rentals

**PUBLIC HEALTH & WELFARE**

1. Beverage Operator License Applications: Vanessa Levy, Samantha Tennessen, Rebecca Steinberg, and Ganesh B. Thapa.

**BILLS**

Assign: P.J. – P.W.

**ADJOURN**



City of  
**SHEBOYGAN FALLS**

**MEETING NOTICE.....**

**COMMITTEE OF THE WHOLE  
WEDNESDAY MARCH 6, 2019  
1<sup>st</sup> FLOOR COUNCIL CHAMBERS  
MUNICIPAL BUILDING, 375 BUFFALO ST.  
5:45 P.M.**

**I. BOARD OF PUBLIC WORKS**

1. Voltage Conversion Update

**BY THE ORDER OF CHAIRPERSON:**

**RANDY J. MEYER**

**MEMBERS:**

**ALAN MAYER**

**PETER WEBER**

**JACOB IMMEL**

**TERRY VAN ENGEN**

**CYNTHIA HARTZHEIM**

**PAUL JENSEN**

**II. FINANCE & PERSONNEL**

1. 2018/2019 Resolution #16 – Salary Resolution
2. City of Sheboygan Falls Commercial Insurance Renewal

**BY THE ORDER OF CHAIRPERSON:**

**TERRY VAN ENGEN**

**MEMBERS:**

**PETER WEBER**

**ALAN MAYER**

**III. PROPERTY**

1. Fire Department – Use of Voting Room

**BY THE ORDER OF CHAIRPERSON:**

**CYNTHIA HARTZHEIM**

**MEMBERS:**

**PAUL JENSEN**

**JACOB IMMEL**

**COMMITTEE OF THE WHOLE**

**BY ORDER OF MAYOR RANDY J. MEYER**