

**CITY OF SHEBOYGAN FALLS COMMON COUNCIL MEETING
SHEBOYGAN FALLS MUNICIPAL BUILDING
1ST FLOOR COUNCIL CHAMBERS
375 BUFFALO STREET**

**COUNCIL MEETING
JANUARY 18, 2023
6:30 P.M.**

Committee of the Whole

5:45 P.M.

ROLL CALL

MINUTES

GENERAL

1. Appearances
2. Correspondence
3. Announcements

PROPERTY

1. Park Board Recommendation to Purchase a Handicap Swing for Rochester Park and River Park, Not to Exceed \$1,500 per swing, or \$3,000 total
2. Ordinance #7 – An Ordinance Annexing Territory From the Town of Sheboygan Falls to the City of Sheboygan Falls – Myers-Tomlinson-Ottman
3. Ordinance #8 – An Ordinance Amending an Ordinance Annexing Territory: Richardson Annexation Voting Ward Change
4. Ordinance #9 - An Ordinance Amending the Zoning Code, Chapter 17 of the Ordinances of the City of Sheboygan Falls, and Accompanying Map by Changing Property From its Present Zoning Classification of A (Agricultural) to I1 (Light Industrial) and R3 (Two Family Residence) - Richardson

CITY SERVICES

1. Engineering Agreement for Fond du Lac Ave Project
2. Travel Request – 2023 Wisconsin Arborist Association Convention February 19-21, 2023

FINANCE & PERSONNEL

1. Travel Request – Mayor to Attend WI League of Municipalities Board Meeting

BILLS

1. Approve: J.I. & T.B.

ADJOURN

Please Note:

There has been a Zoom Conference meeting set up for the Committee of the Whole and Common Council Meeting. Members of the Council may be appearing remotely. The public is welcome to attend online or via phone. Please contact the City Clerk's office to obtain the Meeting ID at 920-467-7900 ext. 110



City of
SHEBOYGAN FALLS

MEETING NOTICE

**COMMITTEE OF THE WHOLE
WEDNESDAY, JANUARY 18, 2023
1ST FLOOR COUNCIL CHAMBERS
MUNICIPAL BUILDING, 375 BUFFALO STREET**

5:45 P.M.

I. CITY SERVICES

1. Presentation by Donohue & Associates: Fond du Lac Ave Booster Station
2. Engineering Agreement for Fond du Lac Ave Project
3. Travel Request – 2023 Wisconsin Arborist Association Convention February 19-21, 2023

BY ORDER OF THE CHAIRPERSON:

PETER WEBER

MEMBERS:

RACHEL HOWARD

TOM BIGLER

II. PROPERTY

1. Park Board Recommendation to Purchase a Handicap Swing for Rochester Park and River Park, Not to Exceed \$1,500 per swing, or \$3,000 total
2. Ordinance #7 – An Ordinance Annexing Territory From the Town of Sheboygan Falls to the City of Sheboygan Falls – Myers-Tomlinson-Ottman
3. Ordinance #8 – An Ordinance Amending an Ordinance Annexing Territory: Richardson Annexation Voting Ward Change

BY ORDER OF THE CHAIRPERSON:

TOM BIGLER

MEMBERS:

PETER WEBER

RACHEL HOWARD

Please Note:

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CITY OF SHEBOYGAN FALLS COMMITTEE OF THE WHOLE MEETING MINUTES

JANUARY 4, 2023

CALLED TO ORDER: 5:45 P.M.

CLOSED: 6:13 P.M.

Alderspersons present: Alan Mayer, Terry Van Engen, Pete Weber, Tom Bigler, Jacob Immel, and Rachel Howard. Mayor Randy Meyer presiding.

I. ECONOMIC DEVELOPMENT

A discussion was held regarding future developer agreement concepts with Werner Homes, in relation to the offer to purchase that was to be discussed in the Finance & Personnel meeting. No action was taken.

II. FINANCE & PERSONNEL

Aldersperson Van Engen made a motion to recommend the Offer to Purchase from Werner Homes, 36.13 acres, Parcel 59282918067 to the council for approval. Aldersperson Mayer seconded the motion. The motion was carried with a unanimous voice vote of the committee.

Aldersperson Van Engen made a motion to recommend Resolution #5 – 2022-2023 Salary Resolution to the council for approval. Aldersperson Weber seconded the motion. The motion was carried with a unanimous voice vote of the committee.

Mayor Meyer closed the Committee of the Whole meeting at 6:13 P.M.

Randy J. Meyer, Mayor

Paul Seymour, City Clerk

CITY OF SHEBOYGAN FALLS COMMON COUNCIL MEETING MINUTES

JANUARY 4, 2023

CALLED TO ORDER: 6:30 P.M.

ADJOURNED: 6:34 P.M.

Alderspersons present: Alan Mayer, Terry Van Engen, Peter Weber, Tom Bigler, Jacob Immel, and Rachel Howard. Mayor Randy Meyer presiding.

Minutes:

Aldersperson Immel made a motion to approve the minutes from December 21, 2022. Aldersperson Mayer seconded the motion. The motion was carried on unanimous voice vote of the council.

Appearances: None

Correspondence: City Clerk passed along the multitude of thanks that have been expressed to City workers and the council from those people stopping in at City Hall to pay property taxes.

Announcements:

Mayor Meyer announced that there are still no candidates for the District 2 Aldermanic race on April 4, 2023, and that paperwork can be filed for that race until 5 P.M. on Friday, January 6th.

Finance & Personnel

Aldersperson Van Engen made a motion to approve the Offer to Purchase from Werner Homes, 36.13 acres, Parcel 59282918067. Aldersperson Mayer seconded the motion. The motion was carried on unanimous voice vote of the council.

Aldersperson Van Engen made a motion to approve Resolution #5 – 2022-2023 Salary Resolution. Aldersperson Weber seconded the motion. The motion was carried on unanimous voice vote of the council.

Public Health & Welfare

Aldersperson Howard made a motion to approve the application for an Animal Fancier Permit for Craig Korff. Aldersperson Mayer seconded the motion. The motion was carried on unanimous voice vote of the council.

Bills

Bills were assigned to Alderspersons Immel and Bigler.

Aldersperson Bigler made a motion to adjourn. Aldersperson Immel seconded the motion. The motion was carried on unanimous voice vote of the council.

Randy J. Meyer, Mayor

Paul Seymour, City Clerk

**AN ORDINANCE AMENDING AN
ORDINANCE ANNEXING TERRITORY
FROM THE TOWN OF SHEBOYGAN FALLS
TO THE CITY OF SHEBOYGAN FALLS
PURSUANT TO WIS. STAT. § 66.0217(2)**

Document Number

Ordinance No. 7 of 2023

WHEREAS, Ordinance No. 6 of 2022 annexing the following territory in the Town of Sheboygan Falls, Sheboygan County, Wisconsin, more particularly and legally described below and as shown on the scale map attached hereto as **Exhibit A**, from the Town of Sheboygan Falls to the City of Sheboygan Falls, was enacted on December 7, 2022.

Part of the North 1/2 of the Southeast 1/4 of Section 35, T15N, R22E, Town of Sheboygan Falls, Sheboygan County, Wisconsin, described as follows:

Commencing at the East 1/4 Corner of said Section 35; thence N89°01'16"W 119.98 feet along the North line of the Southeast 1/4 of said Section 35 and the Centerline of Mill Road to the POINT OF BEGINNING of this description; thence S01°08'54"W 150.00 feet along the West line of Lot 1, Block 6 of Assessment Subdivision Number 8; thence N89°01'16"W 192.50 feet; thence S37°26'31"W 26.14 feet along the South line of WisDOT property; thence Southwesterly 1826.67 feet along said South line on a 1978.94 foot radius curve to the right, the chord of which bears S63°22'26"W 1762.51 feet; thence N89°25'10"W 123.41 feet along said South line; thence Westerly 95.41 feet along said South line on a 2344.64 foot radius curve to the right, the chord of which bears N87°43'12"W 95.40 feet; thence N00°58'44"E 100.10 feet; thence Easterly 95.65 feet along the North line of the WisDOT property on a 2244.64 foot radius curve to the left, the chord of which bears S87°39'54"E 95.64 feet; thence S89°25'10"E 121.15 feet along said North line; thence Northeasterly 1734.37 feet along said North line and the South line of Richardson Subdivision on a 1878.94 foot radius curve to the left, the chord of which bears N63°22'26"E 1673.45 feet; thence N37°26'31"E 139.65 feet along said North line; thence S89°01'16"E 206.44 feet along the North line of Southeast 1/4 and the Centerline of Mill Street to the point of beginning of this description. This portion of land as described contains 238,041 square feet or 5.465 acres.

Parcel Nos. 59026-392150, 59026-391750 and 59026-391760

WHEREAS, the annexed parcels were made a part of Election Ward 6 of the City of Sheboygan Falls; and

WHEREAS, the City Clerk has investigated and determined that the parcels need to be part of a new Election Ward; and

NOW, THEREFORE, the Common Council of the City of Sheboygan Falls does ordain as follows:

Section 1. **Election Ward**. The territory described is hereby made a part of Election Ward 11 of the City of Sheboygan Falls. In addition, the City Clerk shall file with the County Clerk the report required by Wis. Stat. § 5.15(4)(b) confirming the boundaries of the City and all election wards.

Recording Area

Name and Return Address

Attorney Michael J. Bauer
HOPP NEUMANN HUMKE LLP
2124 Kohler Memorial Drive, Suite 310
Sheboygan, WI 53081

Section 2. **Effective Date.** All ordinances or parts thereof in conflict with the provisions of this Ordinance are hereby repealed to the extent of such conflict, and this Ordinance shall be in effect from and after its passage.

Enacted on this _____ day of January, 2023.

CITY OF SHEBOYGAN FALLS

By: _____
Randy Meyer, Mayor

Dated: _____, 2023.

CLERK'S CERTIFICATE OF ENACTMENT

I hereby certify that the foregoing Ordinance was duly enacted by the City of Sheboygan Falls Common Council and approved by the Mayor on the dates indicated above.

Dated: _____, 2023

Paul Seymour, Clerk

This Document Drafted By:

Attorney Michael J. Bauer
HOPP NEUMANN HUMKE LLP
2124 Kohler Memorial Drive, Suite 310
Sheboygan, WI 53081
T: (920) 457-8400
F: (920) 457-8411

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**AN ORDINANCE ANNEXING TERRITORY
FROM THE TOWN OF SHEBOYGAN FALLS
TO THE CITY OF SHEBOYGAN FALLS
PURSUANT TO WIS. STAT. § 66.0217(2)**

Document Number

(MBR No. 14548)

Ordinance No. 8 of 2023

WHEREAS, a Petition for direct annexation of the following territory in the Town of Sheboygan Falls, Sheboygan County, Wisconsin, more particularly and legally described below and as shown on the scale maps attached hereto as **Exhibit A**, to the City of Sheboygan Falls, was filed with the City Clerk/Treasurer on or about December 5, 2022.

Parcel 1:

Lot 2 C.S.M. V. 10, P. 192, Part of the East 1/2 of the Southwest 1/4 of Section 26, T15N, R22E, Town of Sheboygan Falls, Sheboygan County, Wisconsin, described as follows:

Commencing at the South 1/4 Corner of said Section 26; thence N00°35'03"E 1,240.22 feet along the East line of the Southwest 1/4 of Section 26 to the POINT OF BEGINNING of this description; thence N89°03'59"W 503.60 feet along the South line of Lot 2 C.S.M. V.10, P. 192; thence S00°35'03"W 173.00 feet along the East line of said Lot 2; thence N89°03'59"W 831.63 feet along the South line of said Lot 2; thence N00°23'22"E 330.00 feet along the West line of said Lot 2 and the West line of the East 1/2 of the Southwest 1/4 of said Section 26; thence S89°03'59"E 1,336.35 feet along the North line of said Lot 2; thence S00°35'03"W 157.00 feet along the East line of said Lot 2 and the East line of the Southwest 1/4 of said Section 26 to the point of beginning of this description. This parcel contains 353,682 square feet or 8.119 acres

Parcel No. 59026-388032

Parcel 2:

Part of the West 1/2 of the Southeast 1/4 of Section 26, T15N, R22E, Town of Sheboygan Falls, Sheboygan County, Wisconsin, described as follows:

Commencing at the South 1/4 Corner of said Section 26; thence N00°35'03"E 1,163.33 feet along the West line of the Southeast 1/4 of said Section 2 to the POINT OF BEGINNING of this description; thence N00°35'03"E 317.49 feet along said West line; thence S88°58'01"E 684.57 feet along the South Right-of-Way line of Pine Haven Avenue per C.S.M. V.26, P.160-164; thence S00°53'44"W 335.74 feet along the East line of Lot 2 C.S.M. V.28, P.253-255; thence N87°26'06"W 683.13 feet to the point of beginning of this description. This parcel contains 223,297 square feet or 5.126 acres.

Parcel No. 59026-388260

Parcel 3:

Part of the Southeast 1/4 of the Southwest 1/4 of Section 26, T15N, R22E, Town of Sheboygan Falls, Sheboygan County, Wisconsin, described as follows:

Commencing at the South 1/4 Corner of said Section 26; thence N00°35'03"E 608.22 feet along the East line of the Southwest 1/4 of Section 26 to the POINT OF BEGINNING of this

Recording Area

Name and Return Address

Attorney Michael J. Bauer
HOPP NEUMANN HUMKE LLP
2124 Kohler Memorial Drive, Suite 310
Sheboygan, WI 53081

description, thence N89°56'06"W 218.00 feet along the North line of Tract 2 C.S.M. V.7, P.350; thence N00°35'03"E 132.30 feet along the East line of said Tract 2; thence S89°03'59"E 218.00 feet; thence S00°35'03"W 129.00 feet along the East line of the Southwest 1/4 of said Section 26 to the point of beginning of this description. This parcel contains 28,481 square feet or .0654 acres.

Parcel No. 59026-388100

WHEREAS, a Petition for Direct Annexation of territory from Town of Sheboygan Falls to City of Sheboygan Falls was filed with the City of Sheboygan Falls Clerk and Town of Sheboygan Falls Clerk together with a scale map and legal description of the property to be annexed on or about December 5, 2022; and

WHEREAS, the City Clerk has investigated the Petition and has advised that the Petition is in compliance with Wisconsin Statute § 66.0217(2), two (2) electors reside within the territory, and the owners of all of the land in area within the territory have signed the Petition; that such Petition was properly filed with the City Clerk together with a scale map and a legal description of the property showing the boundaries of the property to be annexed and its relationship to the City; that copies were timely filed with the Town Clerk of the Town of Sheboygan Falls; and that copies thereof were mailed to the Wisconsin Department of Administration; and

WHEREAS, prior to its action on the herein Ordinance, this Common Council has reviewed the advice of the Department of Administration finding that the annexation is in the public interest; and

NOW, THEREFORE, the Common Council of the City of Sheboygan Falls does ordain as follows:

Section 1. **Adequacy of Petition**. That the above Petition for direct annexation of the property described was signed by the owners of all of the land in area within in the territory; and therefore, it is a sufficient and legal Petition conforming to the requirements of Wisconsin Statute § 66.0217(2).

Section 2. **Annexation of Territory**. The territory described is hereby annexed to the City of Sheboygan Falls. The City Clerk is hereby instructed to file immediately with the Secretary of Administration a certified copy of the Ordinance, Certificate and Map, and to send one copy to each company that provides any utility service in the area that is annexed. The City Clerk shall also record the Ordinance with the Sheboygan County Register of Deeds and file a signed copy of the Ordinance with the Clerk of the Sheboygan Falls School District, all in accordance with Wisconsin Statute § 66.0217.

Section 3. **Zoning Designation**. Pursuant to City Code § 17.24 upon annexation, the territory shall be placed in the Agricultural District until definite boundaries and regulations are recommended by the Plan Commission and adopted by the City Council, such adoption to be completed within ninety (90) days of the annexation.

Section 4. **Election Ward**. The territory described is hereby made a part of Election Ward 12 of the City of Sheboygan Falls. In addition, the City Clerk shall file with the County Clerk the report required by Wis. Stat. § 5.15(4)(b) confirming the boundaries of the City and all election wards.

Section 5. **Population**. The current population of the annexed territory is two (2).

Section 6. **Agreement to Pay Property Taxes**. Pursuant to Wis. Stat. § 66.0217(14), the City of Sheboygan Falls does hereby agree to pay annually to the Town of Sheboygan Falls, for five (5) years, an amount equal to the property taxes that the Town of Sheboygan Falls levied on the herein described annexed territory, as shown by the Tax Roll under Wis. Stat. § 70.65, in the year in which the annexation is final.

Section 7. **Effective Date.** All ordinances or parts thereof in conflict with the provisions of this Ordinance are hereby repealed to the extent of such conflict, and this Ordinance shall be in effect from and after its passage.

Enacted on this _____ day of January, 2023.

CITY OF SHEBOYGAN FALLS

By: _____
Randy Meyer, Mayor

Dated: _____, 2023.

CLERK'S CERTIFICATE OF ENACTMENT

I hereby certify that the foregoing Ordinance was duly enacted by the City of Sheboygan Falls Common Council and approved by the Mayor on the dates indicated above.

Dated: _____, 2023

Paul Seymour, Clerk

This Document Drafted By:

Attorney Michael J. Bauer
HOPP NEUMANN HUMKE LLP
2124 Kohler Memorial Drive, Suite 310
Sheboygan, WI 53081
T: (920) 457-8400
F: (920) 457-8411

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TRAVEL APPROVAL & EXPENSE FORM

EMPLOYEE: Chris Raab

TRAVEL DAYS REQUESTED: Feb 19-21 2023

PURPOSE FOR TRAVEL: Wisconsin Arborist Assoc Convention

CITY/DEPARTMENT VEHICLE: DEPT: DPW #8 MAKE: Chevy

MODEL: Colorado LICENSE PLATE #: Temp

PERSONAL VEHICLE: — AUTOMOBILE CERTIFICATE OF INSURANCE

SUBMITTED TO CITY ADMINISTRATIVE OFFICE — (DATE) LICENSE PLATE# —

INSURANCE COVERAGE - \$100,000/PERSON - \$300,000/INCIDENT - \$100,000/PROPERTY DAMAGE

	ESTIMATE COST OF TRAVEL	ACTUAL COST OF TRAVEL
MEAL	<u>Included</u>	<u> </u>
MILEAGE	<u> </u>	<u> </u>
LODGING	<u>\$ 394.53</u>	<u> </u>
REGISTRATION	<u>\$ 290.00</u>	<u> </u>
MISC	<u> </u>	<u> </u>
TOTAL	<u>\$ 684.53</u>	<u> </u>

COUNCIL APPROVAL RECEIVED.....(OVERNIGHT TRAVEL ONLY)

_____ DATE

APPROVED BY: Terrence Bergdahl SUPERVISOR/ DEPT. HEAD /CLERK/ADMINISTRATOR

DATE: 1-13-23

VERBAL APPROVAL.....(DAY TRAVEL)

_____ DATE

APPROVED BY: _____ SUPERVISOR/DEPT. HEAD/CLERK/ADMINISTRATOR

THIS FORM MUST BE COMPLETED WITH ALL NECESSARY APPROVALS AND FILED WITH THE CITY ADMINISTRATOR'S OFFICE PRIOR TO TAKING ANY VACATION OR ENGAGING IN ANY TRAVEL. WHEN USING THE FORM FOR TRAVEL EXPENSE REIMBURSEMENT A COPY OF THE ORIGINAL FORM SHOULD BE RETAINED AND SUBMITTED TO THE CITY ADMINISTRATOR'S OFFICE AFTER COMPLETING THE ACTUAL COST SECTION.

Back on Track in Tiletown!

2023 WAA/WIDNR Annual Conference Program February 19-21, 2023

Hyatt on Main & KI Convention Center, Green Bay, Wisconsin



Annual Conference
& Trade Show



Annual Urban Forestry
Conference



Funding support provided by the USDA Forest Service.

These institutions are equal opportunity providers.

Register at www.waa-isa.org

Conference Speakers

Stephanie Adams - Plant Health Care Leader, The Morton Arboretum
Paul Allen - Safety and Training Specialist, North American Training Solutions
John Ball - Forestry Professor, South Dakota State University
Danyelle Bell - Owner, Native Roots, LLC
Cathy Brodbeck - Active Volunteer & MGE Retiree
Dan Buckler - Urban Forest Assessment Specialist, Wisconsin DNR
Laura Duntrock - Urban Forestry Specialist, Wisconsin DNR
Asia Dowtin - Assistant Professor of Urban Forestry, Michigan State University
Dennis Fallon - Executive Director, Utility Arborist Association
John Wayne Farber - Director of Operations, Hoppe Tree Service
Jim Flott - President, Community Forestry Consultants, Inc.
Andrew Gollnick - Co-Owner/Crew Leader, Gollnick & Sons Tree Service
Harold Gregory - Senior Manager of Career Pathways, American Forests

Richard Hauer - Professor of Urban Forestry, UW-Stevens Point
Andrew Hrons - Senior Lecturer in Arboriculture and Urban Forestry, University Centre Myrescough, UK
Lisa Humenik - Director of Operations, United Way of Wisconsin
Laura Jull - Associate Professor and Extension Specialist for Woody Ornamentals, Dept. of Horticulture, UW-Madison
Goeff Kempter - Manager of Technical Services, Asplundh
Gary Kohler - Instructor, ENSA North America
Dan Lindner - Research Plant Pathologist, USDA Forest Service
Randall Miller - Director of Research and Development, CANUE
Paul Morrison - President, The Wood Cycle of Wisconsin
Johanna O'Boyle - Owner, Ursa Minor Tree Care
Megan Petrakis - Program Manager & Team Lead, University of Illinois Chicago
David Park - Director of WI Apprenticeship, WI Department of Workforce Development

Hallie Ringhand - Self-Employed Owner, New-U-Today
Ryan Rodefer - T & L Assistant Manager/Production Arborist, Wachtel Tree Science
Aaron Schauer - Instructor/Program Director, Gateway Technical College
Jake Soltes - Sustainability Coordinator, Ursa Minor Tree Care
Glen Stamosz - Emeritus Professor of Tree and Forest Health, UW-Madison
John Stephenson - Owner, Stephenson Tree Care/Consultant, USDA Forest Products Lab
Mike Wendt - Owner, Wendtscapes, LLC
Lex Werner - Professor of Forestry/Director of Wisconsin Forestry Center, UW-Stevens Point
Butch Whitney - Owner, Whitney Tree Service
Chris Williamson - Research and Development Scientist, RFI-Gordon Corporation
Olivia Witham - Urban Forestry Coordinator, Wisconsin DNR
Shelly Wolferman - Safety and Training Specialist, North American Training Solutions

Registration

Please PRINT clearly, or if you prefer, register by credit card online at www.waa-isa.org.

Early Bird Registration includes: all educational sessions, Sunday and Monday night receptions, Monday and Tuesday breakfasts and lunches.

One-day Registration includes: the educational sessions and meals for that day.

Name Chris Raab
 Address 375 Buffalo St
 City Sheboygan Falls
 State Wis Zip 53085
 Organization City of Sheb Falls DPW
 Telephone 1-980-1075

I am a WAA member

Early Bird Registration:
 WAA member: # _____ @ \$275 \$ _____
 WAA non-member: # 1 @ \$290 \$ 290.00

Sunday Only Registration:
 WAA member: # _____ @ \$135 \$ _____
 WAA non-member: # _____ @ \$150 \$ _____

Monday Only Registration:
 WAA member: # _____ @ \$145 \$ _____
 WAA non-member: # _____ @ \$160 \$ _____

Tuesday Only Registration:
 WAA member: # _____ @ \$135 \$ _____
 WAA non-member: # _____ @ \$150 \$ _____

Additional Employees:
 Attendee #1 _____ I am a WAA member
 Attendee #2 _____
 Attendee #3 _____
 Attendee #4 _____
 Attendee #5 _____
 Attendee #6 _____
 Attendee #7 _____
 Attendee #8 _____
 Attendee #9 _____
 Attendee #10 _____

Delayed Registration Fee:
 WAA member & non-member: # _____ @ \$40 \$ _____
 (additional cost if postmarked after January 27, 2023)

Full-time Students - daily rate (includes meals):
 # _____ @ \$40 \$ _____

Full-time Students - full conference (includes meals):
 # _____ @ \$65 \$ _____

Guest meals only - daily:
 # _____ @ \$90 \$ _____

Guest meals only - full conference:
 # _____ @ \$150 \$ _____

Vegetarian Meals Needed
 Monday Lunch # _____
 Tuesday Lunch # _____

(Use additional paper if necessary)

*Required field needed for name tags/badges

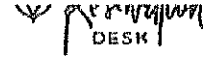
TOTAL: \$ 290.00

Enclose a check for the total due, payable to the Wisconsin Arborist Association or go to www.waa-isa.org to pay by credit card.

Return this form and payment to:
 Wisconsin Arborist Association, PO Box 189, Eagle, WI 53119-0189

NO REFUNDS AFTER JANUARY 27, 2023. ABSOLUTELY NO REFUNDS ON MEALS.

528 820



Hampton Inn Green Bay Downtown

201 Main Street | Green Bay, WI, 54301, US

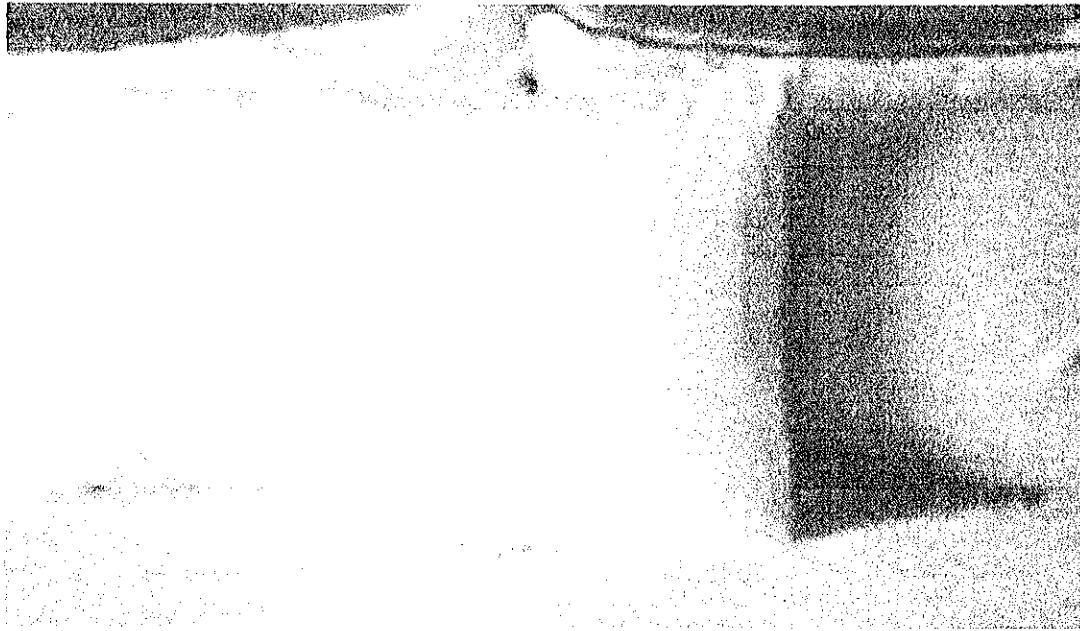
[See Rental Car Deals](#)

CONFIRMATION

Itinerary Number:364378415

We have charged your credit card for the full payment of this reservation. Your booking is guaranteed and paid in full.

[Print Receipt](#) [Manage Booking](#) [Book This Hotel Again](#)



1Qn Mob/Hear Acc Ri-Shw Ns - Breakfast

Check-In:February 19, 2023 (3:00 PM - anytime)

Check-Out:February 21, 2023 (11:00 AM)

Nights: 2

Guests: Chris Raab, 1 Adult

Rooms:1

Cancellation Policy

Customer Name:Jerry Benzschawel

Customer Email:taustreng@shebfallsdpw.com

Customer Phone:+19209801075

Subtotal:US\$321.76

Taxes & Fees:US\$56.78

Service Charge:US\$15.99

Total Cost: US\$394.53